



MAJLIS ANSARULLAH  
UNITED KINGDOM

# Pearls of wisdom for Tabligh

Points of Friday sermon delivered on 8th September 2017

**Hadhrat Khalīfatul-Masīh V** عليه الله تعالى بنصره العزیز **recited Sūrah An-Nahl,**  
**verse 126 :**

“Call unto the way of thy Lord with wisdom and goodly exhortation, and argue with them in a way that is best. Surely, thy Lord knows best who has strayed from His way; and He knows those who are rightly guided.” (16:126).

However, it ought to be kept in mind whether it relates to Tabligh or any other task,.....after the Khalifa’s approval it is incumbent upon the members of Shūra and the office bearers at every level to use their capabilities and strengths to the utmost to implement the suggestion of the Shūra.

- In many countries have deliberated over the Action Plan in their Majalis-e-Shūra as to how they can broaden the mission of Tabligh, the real message of Islam could be delivered to every segment of the society or made it better on more concrete basis.
- I would like to draw the attention of every office holder to extend their full co-operation to Secretary Tabligh for the implementation of this proposal within their Jama’at. They should partake in Tabligh and demonstrate their personal example to the people. Each one of them can carry out Tabligh in some form or another.

Consequently, they would become exemplars to the members of the community. Hence, many Ahmadis without being asked or approached, would partake in the spread of this true message to fulfil the aforementioned plan.

- ◇ Allah the Almighty guides us in the Qura'nic verse which I have recited. Every Secretary Tabligh, Office Bearer and Daiyan e Khasoosi, should strive to comprehend and act upon it. I have explicitly mentioned Daiyan e Khasoosi because in comparison, they have submitted themselves and vowed to spare more time for Tabligh.
- ◇ If despite having [time and] knowledge one is not mindful of the teachings of Allah the Almighty, then the work will remain un-blessed. Nor would it bore the fruitful results which could be attained otherwise.
- ◇ In these circumstances, it is an important obligation of every Ahmadi to preach and make connections in the light of Allah's teachings.
- ◇ Hadhrat Promised Messiah عليه الصلوة والسلام has equipped us with resolute rationalization and Jama'at literature has conveyed this knowledge to us. Through a minimal effort can enhance the knowledge tangibly. There are Q&A audios/videos & websites. Sometimes, people avoid lengthy discussions on account of their commitments and in this situation, pamphlets or websites addresses can be given to the interested ones who would get the necessary information afterwards.
- ◇ There is the foremost need is to enhance your knowledge so that at par scholarly discussion could be had with the people as per their level. Secondly, it is required to know the precisely from where the requisite answers are available on our literature and/or websites.
- ◇ People belonging to different religions and the atheists have to be addressed in accordance with their reasoning.
- ◇ Thus, instead of engaging into lengthy discussions, efforts should be made to give firm replies as per the raised objection.
- ◇ Tabligh Department should publish more leaflets covering allegations of this kind and disclose them to the community. If they wish to involve the maximum number of people in their endeavour of Tabligh then they have to work with diligence and invest funds.
- ◇ Thus they would have to resort to kindness and rationality. To speak with fury and acrimony would leave a negative impression on others which would cause them to believe that bitter replies are presented due to the lack of arguments. We should speak gently even to those who show anger towards us.

- Thus one must speak in such a manner which is easy to understand and dispels ignorance.
- The Holy Prophet ﷺ said: Talk to others according to their level of understanding.
- Always speak truthfully and factually. One should always speak in line with the truth and facts. We should not concoct things which are far from them to impress others.
- Preaching requires steadfastness on one hand along with personal contacts need to be established.
- There should be consistency in the Tabligh related activities. Managing one or two 10-days in a year or distribution of literature on the streets is not sufficiently to be understood that we have discharged our Tabligh duties.
- There are many asylum seekers of different ages who have arrived here. They should present themselves for Tabligh and the distribution of literature in consistent with their age and health. If language is a barrier then they should at the least distribute literature and cassettes. If you intend to go out on the street to distribute literature then it should be a constant effort on a permanent basis.
- Office bearers, long standing residents and those who have exclusively devoted themselves to this task (Daiyan-e-Khasoosi) should also participate. It does not mean that I have only instructed asylum seekers to take part in this task. Rather, Daiyan-e-Khasoosi should come forward and devote more time to Tabligh.
- **With the current state of the world, we have to tell the world openly that they are becoming a target of divine wrath because of their indulgence in materialism and worldliness. There is only one path and that is to turn to God and search for a true religion.**
- Our duty is to obey Allāh's Commandments regarding Da'wat Ilallāh and to persevere in this path. It is up to Allāh to produce the results. At another place Allāh says that you cannot guide anyone, but it is your duty to convey the message. God alone knows who will find guidance and who will not. We have to fulfil our responsibility so that people cannot say that they did not receive the message of Islām. It is Allāh's promise that He and His Messengers shall prevail. Inshallah the time will come when we shall be in the majority.
- Man is not All-Knowing and does not foresee the unseen. God Almighty states that you have not been given this knowledge as to

who would be influenced [by Tabligh] and who would not. Hence, according to His instructions we are not responsible for the outcome of this endeavour. It is not our concern as to why the 100 percent of the people were not impressed and accepted Islam. **We would only be asked if we had conveyed the message. Or why have we not fulfilled our duty to preach? And why have we not, in accordance with God's instructions, failed to do so?**

- It does not mean that we should become so lenient as to show cowardice or verify and agree with what is factually wrong. While it is important to be polite and considerate, it is equally important to condemn what is wrong. Thus it ought to be remembered that wisdom does not connote cowardice nor it implies that we cannot condone something wrong in order to bring people closer to us.
- If Allah wishes to guide someone, He will Himself open his heart
- The office bearers should pay heed to this as I have noticed that at occasions they demonstrate cowardice. They should not err at the face of opposition as it paves the way to Tabligh. The Promised Messiah عليه الصلوة والسلام states the more aggressively the truth is opposed, the more brilliantly and vigorously it shines.
- For Tabligh, there needs to be harmony between our words and deeds. One would only utter the words of wisdom and influence others when there is concurrence in one's speech and practice.
- Remember! If one does not converse with the true sincerity of the heart and supported it with actions, then such verbosity would have no impact. In fact, this is a great testimony to the truthfulness of our Prophet ﷺ because there is no parallel to be found in the history of humanity who was granted such success and ability to impact the hearts. This was only possible because there was harmony in his speech and practice. Mere verbosity is of no use unless it is supported by actions. Not it holds any significance in the eyes of God.
- First demonstrate your example [as a true Muslim] and then spread the beauty and excellences of Islam throughout the world. Thus to carry out Tabligh one should bring about a change in himself
- When one becomes a true exemplar of a Muslim then there is no question of people's attention not being drawn towards you. It is by observing your example that people would be attracted to you and without formally doing Tabligh its avenues would open up to you.

May Allah enable us to act according to these guidelines. Ameen

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